

**DRUM MAJORETTES OF AMERICA
INVITES YOU
TO ATTEND**



ALL STAR CAMP 2022
“The Ultimate in Twirling Camps”

☆ JUNE 26-30, 2022 ☆

ERSKINE COLLEGE

**2 WASHINGTON ST
DUE WEST, SC 29639**

CAMP WILL FEATURE 2 AIR-CONDITIONED GYMS WITH
SPACE FOR PRIVATES AND SUPERVISED PRACTICE
WE WILL UTILIZE THE ERSKINE COLLEGE DORMS- 2 BEDS IN EACH ROOM
CAFETERIA BY ARAMARK
GREAT FOOD WILL BE SERVED IN THE CAFETERIA

FEATURING OUTSTANDING INSTRUCTORS FOR AGES 8 & UP*

TRAINING FOR: ☆ SOLO TWIRL ☆ COLLEGE MAJORETTE
☆ FANCY STRUT ☆ TWO & THREE BATON
☆ DANCE TWIRL ☆ TEAM MATERIAL
☆ NATIONAL TRAINING CAMP

CAMP ACTIVITIES INCLUDE: WATERMELON FEST
NATIONAL PRACTICE TIME

MAKE PLANS TO ATTEND NOW

SPACE WILL BE LIMITED

HEAD GUEST INSTRUCTORS:

GLENN BITTENBENDER- BALTIMORE, MD. THREE TIME WORLD CHAMP. GLENN TEACHES ALL
OVER THE WORLD. HIS MATERIAL IS OUTSTANDING.
LANEY PUHALLA-TENNESSEE 2018 WBTF JR WOMEN'S WORLD GOLD MEDALIST, FORMER
MISS MAJORETTE OF AMERICA & GRAND NATIONAL
CHAMPION. LANEY HAS WONDERFUL, NEW, AND EXCITING
MATERIAL

THE DMA ALL STAR STAFF:

SOPHIA LUTZ- Pa Sophia is the Reigning Majorette Queen of America. Her grace and style is
phenomenal. Sophie has won many Strut Off and Twirl Offs. She is
excellent in all phases of baton.

KAREN WOLFE-FI Former Sr Queen 1996. Karen was the owner/director of BTA for 22
years. She has had many National Title holders and Over all team
winners. She is excellent in everything she teaches. Karen is super in
strut.

KAMRYN REYNOLDS-FI Kamryn was Majorette Queen of America 2019. Other accolades include:
National Twirling Champ, Strut Off Elite Champion, Sr. Elite All Star
Twirler, Most Beautiful Majorette, College Majorette and Sr. Elite
Halftime winner. She is excellent in multiple batons and rolls. Kam is also
the Feature Twirler with FSU. Fingers crossed that her summer schedule
allows her to attend.

BEVERLY STANSBURY-Oh

Bev is the director of the National Champion Center Stage Superstars. Her choreography and dance ability is super. Always a happy smile!

WE WILL ADD MORE INSTRUCTORS AS NEEDED AND WILL KEEP THE WEB SITE UPDATED.

FACILITY:

Camp will be held on the campus Erskine College
Campers will have their meals in the college cafeteria and will be lodged in air-conditioned dorms. Dorms will have 2 students to a room and will utilize a community bath. There are washer and dryers available for FREE.

WHO MAY ATTEND:

Anyone age 8 and over may attend. *A younger child may attend if their mother also attends. Mothers may attend camp if they wish (see special rate). Teachers not on staff may attend for a special rate and take part if they are a CURRENT DMA teacher. Other teachers may attend but must pay full camp rate.

SUPERVISION:

All campers will be supervised by trained, experienced counselors. Parents will stay in the same dorms. Campers will be supervised at all times.

WHAT YOU SHOULD BRING:

Shorts, sport clothes, tennis shoes, socks, batons, personal articles, bedding (twin extra-long) including sheets, pillow and blanket, towels, wash cloths, soap, and all toiletries. We also suggest a notebook and pen.

INSTRUCTION:

Classes are divided according to individual abilities. Larger classes will be divided, or an extra assistant instructor will be added to see that each student receives the personal attention needed.

ARRIVALS AND DEPARTURES:

Live in campers will need to check in between 3:00-5:00 PM on Sunday June 26. Check in will be in the lobby of our dorm which will be announced. . Day campers will need to check in at 8:15 AM Monday morning June 27 at the gym. Check out will be at noon on Thursday June 30 after the noon meal.

PRIVATE LESSONS:

Private instruction is available at an extra charge from ALL instructors. Arrangements should be made directly with them when you check in.

REGISTRATION:

A deposit of ½ your fee is due with the application. It MUST be a money order or cashier's check. NO PERSONAL checks. Balance is due in cash upon arrival. Make money order or bank check to Drum Majorettes of America.

**ALL REGISTRATION FORMS AND DEPOSITS MUST BE RECEIVED BY
MAY 15, 2022.**

YOU MAY BRING YOUR HEALTH FORM TO CHECK IN

CAMP FEES:

Live in camper	\$325.00 1 st child \$275.00 each additional child (includes housing, meals, instruction, and t-shirt)
Day camper	\$200.00 (includes noon meal only, t-shirt & instruction)
DMA teachers (dues current)	\$225.00 (includes lodging and meals) OR \$200.00 if you bring 10 or more students)
Parent fee	\$225.00 (includes lodging and meals)
Day Camper parents may buy lunch for approximately \$7.00 (all you can eat)	

SEND TO:

**DMA-Bonnie Kupp
223 Juniper St.
Lebanon, Pa. 17042**

For more info call Bonnie @ (717) 269-3682 or Diane @ (352) 212-6077

**REGISTRATION FORM
NO REFUNDS**

NAME: _____ AGE: _____

I AM INTERESTED IN:

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PARENT'S NAME: _____

PHONE # _____

CELL: _____

I enclose _____ with this application

_____ Live in _____ Day student _____

_____ First night staying _____ Last night staying

_____ I WILL STAY FOR THE NOON MEAL ON THURSDAY

Roommate preference: _____

Parent attending and live in dorm YES _____ NO _____

Teacher's name: _____ Examination form is enclosed

_____ I will bring my Examination form

NO PERSONAL CHECKS!!!!!!

MAKE MONEY ORDER OR CASHIERS/BANK CHECK TO:

DRUM MAJORETTES OF AMERICA NO REFUNDS WILL BE ISSUED.

DMA CAMP AND MAIL TO:

**BONNIE KUPP
223 JUNIPER ST.
LEBANON, PA. 17042**

Check T SHIRT size:

_____ SC _____ MC _____ LC

_____ SA _____ MA _____ LA

_____ AXL _____ 2X _____ 3X

Parents may order a camp shirt for \$12.00 please indicate size. _____ size

WE MUST HAVE YOUR CAMP REGISTRATION & T SHIRT SIZE BY MAY 15, 2022

I will not hold DMA or Erskine College responsible should I become infected with any type of communicable disease including COVID.

Name: _____ Date: _____

CAMP EXAMINATION FORM

Date: _____

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Was examined and found to be in satisfactory health and apparently free of communicable disease. There are no apparent contra-indications to participate in camp activities.

COMMENTS:

Signed: _____ **MD**

Date: _____

Food allergies (for the Chef to be aware of): _____
